

Broadland Cabinet

Agenda

Members of the Broadland Cabinet

Cllr Susan Holland (Chairman)
Cllr Stuart Beadle
Cllr Martin Booth
Cllr Jan Davis

Cllr Natasha Harpley (Vice-Chair)
Cllr Steve Riley
Cllr Dan Roper

Date & Time:

Tuesday, 13 February 2024 at 6.00 pm

Place:

Conference Centre - Horizon Centre, Peachman Way, Norwich, NR7 0WF

Contact:

James Overy, tel 01603 450
Email: committee.bdc@southnorfolkandbroadland.gov.uk
Website: <http://www.southnorfolkandbroadland.gov.uk/>

Public Attendance:

This meeting will be live streamed for public viewing via the following link:

<https://www.youtube.com/channel/UCZciRgwo84-iPyRImsTCIng>

If a member of the public would like to attend to speak on an agenda item, please email your request to committee.bdc@southnorfolkandbroadland.gov.uk, no later than 5.00pm Thursday, 8 February 2024.

AGENDA

1. **Declarations of Interest** (Pages 4 - 6)
To receive declarations of Interest from Members (guidance attached).
2. **Apologies for absence**
To report apologies for absence from members.
3. **Minutes** (Pages 7 - 18)
To confirm the minutes from the meeting of the Cabinet held on 16 January 2024, and to consider any matters arising.
4. **Public Speaking**
To consider representation from the members of the public who have expressed the wish to convey their views on items on this agenda.

In accordance with the Constitution a period of 3 minutes is allowed per member of the public.
5. **Overview and Scrutiny Committee**
Cabinet will be advised of the views expressed by the Committee at its prior meeting. The Chair of the Committee will provide the feedback in relation to all items on the agenda at this point. The Chair will use their discretion as to whether further clarity is required when particular agenda items are decided upon later in the agenda.
6. **Representations from Non-Cabinet Members**
To receive views from non-cabinet members on items in this agenda. Each member may have three minutes to speak on any of the upcoming items at this point in the proceedings. All non-Cabinet members must ensure that they are within the set 15 minutes overall.
7. **Revenue Budget and Council Tax 2024/25** (Pages 19 - 40)
8. **Capital Strategy and Capital Programme 24/25 to 28/29** (Pages 41 - 57)
9. **Treasury Management Strategy Statement 24/25** (Pages 58 - 89)
10. **Strategic Plan 2024-2028 & Delivery Plan 2024-2026** (Pages 90 - 137)
11. **Review of Pre-Application Planning Fees** (Pages 138 -

158)

12. Local Authority Housing Fund Rounds 1 and 2 -Further Opportunities

(Pages
159 -
165)

13. Forward Plan

(Pages
166 -
170)