

# Broadland Cabinet

## Agenda

### Members of the Broadland Cabinet

Cllr Susan Holland (Chairman)  
Cllr Stuart Beadle  
Cllr Martin Booth  
Cllr Jan Davis

Cllr Natasha Harpley (Vice-Chair)  
Cllr Steve Riley  
Cllr Dan Roper

### Date & Time:

Tuesday, 18 July 2023 at 6.00 pm

### Place:

Conference Centre - Horizon Centre, Peachman Way, Norwich, NR7 0WF

### Contact:

James Overy, tel 01603 430540  
Email: [committee.bdc@southnorfolkandbroadland.gov.uk](mailto:committee.bdc@southnorfolkandbroadland.gov.uk)  
Website: <http://www.southnorfolkandbroadland.gov.uk/>

### Public Attendance:

**This meeting will be live streamed for public viewing via the following link:**

<https://www.youtube.com/channel/UCZciRgwo84-iPyRImsTCIng>

If a member of the public would like to attend to speak on an agenda item, please email your request to [committee.bdc@southnorfolkandbroadland.gov.uk](mailto:committee.bdc@southnorfolkandbroadland.gov.uk), no later than 5.00pm Thursday, 13 July 2023.

# AGENDA

1. **Declarations of Interest** (Pages 4 - 6)  
To receive declarations of Interest from Members (guidance attached).
2. **Apologies for absence**  
To report apologies for absence from members.
3. **Minutes** (Pages 7 - 14)  
To confirm the minutes from the meeting of the Cabinet held on Tuesday 13 June 2023, and to consider any matters arising.
4. **Public Speaking**  
To consider representation from the members of the public who have expressed the wish to convey their views on items on this agenda.  
  
In accordance with the Constitution a period of 3 minutes is allowed per member of the public.
5. **Representations from Non-Cabinet Members**  
To receive the views from non-Cabinet Members on items on this agenda. Members are reminded to advise the Leader if they wish to attend and speak at the meeting.  
  
In accordance with the Constitution a period of 3 minutes is allowed per non-Cabinet Member.
6. **Overview and Scrutiny Committee**  
Cabinet will be advised of the views expressed by the Committee at its meeting on 11 July 2023 in relation to items on this agenda.
7. **Licensing Fees and Charges Review** (Pages 15 - 53)
8. **Forward Plan** (Pages 54 - 58)
9. **Exclusion of the Press and Public**  
To consider whether to pass a resolution under section 100A of the Local Government Act 1972 to exclude the Press and Public from the meeting for the following items of business on the grounds that the consideration of the items is likely to involve the disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Act.
10. **Licensing Service Review** (Pages 59 - 71)

**11. Telephony Contract Award**

(Pages  
72 - 75)

**12. Exempt Minutes**

(Pages  
76 - 77)